

of research funds through review of research and project proposals as well as needs identified through the evaluation process above; and, (4) Could be consulted on issues such as protocols for specific projects.

Topics to be discussed by the GSENMAC during this meeting include: an update on the Monument Management Plan amendment; review of the draft BLM-Utah National Landscape Conservation System (NLCS) strategic plan; updates on the Colorado Mesa University Visitor Experience Baseline Study and the Arizona State University Appreciative Inquiry Study on Tourism; subcommittee reports; GSENM division reports, future meeting dates; and, other matters as may reasonably come before the GSENMAC.

Members of the public are welcome to address the GSENMAC during a public comment period at 5:00 p.m., local time, on May 7, 2013. Depending on the number of persons wishing to speak, a time limit could be established. Written statements can be sent to the GSENM address listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice. Information to be distributed to the GSENMAC is requested 10 days prior to the start of the meeting. A field trip is planned for the morning of May 8, 2013, to familiarize GSENMAC members with grazing management.

All meetings are open to the public; however, transportation, lodging, and meals are the responsibility of the participating public.

Jenna Whitlock,

Associate State Director.

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## DEPARTMENT OF JUSTICE

### Federal Bureau of Investigation

#### Meeting of the Compact Council for the National Crime Prevention and Privacy Compact

**AGENCY:** Federal Bureau of Investigation.

**ACTION:** Meeting Notice.

**SUMMARY:** The purpose of this notice is to announce a meeting of the National Crime Prevention and Privacy Compact Council (Council) created by the National Crime Prevention and Privacy Compact Act of 1998 (Compact). Thus far, the Federal Government and 29 states are parties to the Compact which governs the exchange of criminal history records for licensing, employment, and similar purposes. The Compact also provides a legal framework for the

establishment of a cooperative federal-state system to exchange such records.

The United States Attorney General appointed 15 persons from state and federal agencies to serve on the Council. The Council will prescribe system rules and procedures for the effective and proper operation of the Interstate Identification Index system for noncriminal justice purposes.

Matters for discussion are expected to include:

- (1) Methods to Reduce the Civil Fingerprint Submission Reject Rate
- (2) Revised Privacy Act Statement for Applicants/Licensees and Other Civil Submitters of Fingerprints
- (3) National Crime Prevention and Privacy Compact Ratification Strategies

The meeting will be open to the public on a first-come, first-seated basis. Any member of the public wishing to file a written statement with the Council or wishing to address this session of the Council should notify the Federal Bureau of Investigation (FBI) Compact Officer, Mr. Gary S. Barron at (304) 625-2803, at least 24 hours prior to the start of the session. The notification should contain the individual's name and corporate designation, consumer affiliation, or government designation, along with a short statement describing the topic to be addressed and the time needed for the presentation. Individuals will ordinarily be allowed up to 15 minutes to present a topic.

**Dates and Times:** The Council will meet in open session from 9 a.m. until 5 p.m., on May 15-16, 2013.

**ADDRESSES:** The meeting will take place at the Hyatt Regency Louisville, 311 South 4th Street, Louisville, Kentucky, telephone (502) 581-1234.

#### FOR FURTHER INFORMATION CONTACT:

Inquiries may be addressed to Mr. Gary S. Barron, FBI Compact Officer, Module D3, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306, telephone (304) 625-2803, facsimile (304) 625-2868.

Dated: March 26, 2013.

**Gary S. Barron,**

FBI Compact Officer, Criminal Justice Information Services Division, Federal Bureau of Investigation.

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## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Notice of Availability of Funds and Solicitation for Grant Applications for Face Forward—Serving Juvenile Offenders

**AGENCY:** Employment and Training Administration, Labor.

**ACTION:** Notice of Solicitation for Grant Applications (SGA).

*Funding Opportunity Number:* SGA/DFA PY-12-09

**SUMMARY:** The U.S. Department of Labor (we, the Department or DOL) Employment and Training Administration (ETA), announces the availability of approximately \$26 million in grant funds authorized by the Workforce Investment Act.

Under this solicitation, DOL expects to award 26 grants for up to \$1,000,000 each to cover a 39-month period of performance, which includes a planning period of up to six months, program operation period of 24 months, and a minimum of nine months of post program support and follow-up services provided to each participant. Any non-profit organization with IRS 501(c)(3) status, unit of state or local government, or any Indian and Native American entity eligible for grants under WIA Section 166, may apply for these grants to provide services to eligible participants in areas with high-poverty and high-crime rates. These services will include diversion and/or expungement (required for all participants), case management, mentoring, education, training leading to industry-recognized credentials for in demand industries and occupations in the State or local area, service-learning, workforce activities, and post-program support and follow-up services.

The complete SGA and any subsequent SGA amendments in connection with this solicitation are described in further detail on ETA's Web site at <http://www.doleta.gov/grants/> or on <http://www.grants.gov>. The Web sites provide application information, eligibility requirements, review and selection procedures, and other program requirements governing this solicitation.

**DATES:** The closing date for receipt of applications under this announcement is May 10, 2013. Applications must be received no later than 4:00:00 p.m. Eastern Time.

**FOR FURTHER INFORMATION CONTACT:** Mamie Williams, 200 Constitution